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المساعة المحلسان

were assembled as of Pentecost the days were fulfilled and after अमिरा कार्यमे स्थानिकारीय दर दास्त कार like a sound heaven from <u>all of a sudden</u> there was as one all all with it was and filled groaning a spirit in which that house براها بالمعدد ماي سبه دام عليه ماي بها مه were that divided tongues to them and appeared were they sitting निध्य कार है. हेर्सिया किहा सिर्धि स्वामियोप कार of them <u>every one</u> upon and sat and were filled كرى نەكى مىلەدە ك سى سى جىنھە، 4. مىكەمكىم to speak were and they driven of Holiness with the Spirit all of them بالمساكم مكومك مهمه المطاله ביהנשה to speak to them had given the Spirit as just in different tongues ملاسم رمما الموالم مهد مها الموالم المعلم ال who feared in Urishlim who were living men now were there 5. کیل میں بدر بدی بدیدنے کیمانجلم بدیلے سے and when heaven that are under nations all from Jews المله المهديكة مرحل لمسكم بالمسلم عميكم 6. محد because and were rioting the people all gathered that sound occurred कारेर वर्षेत्र का टास्ट दीक राजेर वर्षेत्र कार्यकेर्स were who speaking among them each man were they hearing אדור הסוף אוד אוד הוקס, אודוען הסס and wondered all of them now were they astonished in their own language حلتسهه ٦. الهوناح مهم دع حلهه المحالة who are speaking all of them these one to another were they saying while حد کردنا مهه سر سد مل حلمه برددلالم each man <we> do hear we how are Galileans behold not للم بهايم بالله بالله المناه الله المناه الم and Elamites and Medes Parthians we were born in which the tongue لعلم بديم بليد و. فنهمكم معدنكم مكللكم

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איייין אידרייין אידרייין

and those from and Cappadocians Yehudeans in Beth-Nahrin who dwell and those האולי גוביל בים-וביל המפהיא המפהימע of Phrygia the areas and those from and of Asia of Pontus the areas אליאה אפיהואה that are near of Libya and of the areas and of Egypt and of Pamphylia האפתפהנות האתקים האתושיה אנחבת אטיבע Rome from who have come and those to Cyrene المان المراكب from them we are hearing behold and Arabians Crete and those from مدهر من کر ماندیک می مدیر سے مدیمی of God the wonders <ours> in our language that they are proclaiming مركب والمعلمة المرابع saying while and were amazed all of them and were they astonished 12. سله در مه در در که ماه در کردن در کردن در کردن در در کردن در کردن در در کردن در کرد در کردن در کرد در affair this is what one to another mocking but others עד ענד העלא הי האל באל 13. אנילא הי שבעוען have drunk new wine these [men] saying while them Shimon stood up afterward and have become drunk 14. دله نو مر مرام کرای در Jews men to them and said his voice and lifted up Apostles the eleven سدنفة عليس مكاذيع عله مكون لهم يعدكم and pay attention to to you let be known this in Urishlim who dwell and all مطلمه بدنون ككهبعالا لهدك لمهاله مماله are drunk these [men] think you as for not حلد 15. للم ين كرحكم بكريده معتبر بهلم نهر hour it is [only] the third now up until for behold निकार राज्येर कियो निकार स्थाप क्राप्त निकार in days it will be the prophet by Yoel that which was spoken is

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مساعة والمسامة

upon my Spirit I shall pour out God latter ىك HOLESS and your young men and your daughters your sons and will prophesy visions טבתקכם / עבטאטאלט سوەلكە י מאזקהט حليحهر and upon my servants and upon will dream dreams and your elders will see .18 سهر والمتعدد بالمام سلمه ەكك in days my Spirit I will pour out my handmaids and they will prophesy those מבוקהם / نەس تىسىن سىن אמבאא upon and mighty deeds in heaven signs and I will cause אנים באנים באנים 2 הלבלח 79424 into darkness will be changed the sun of smoke and columns and fire blood אושא הנושא הלעלא האנושא 20. אושאא تهملك حلحلك and awesome great of the LORD the day will come before into blood and the moon באותו לאנו האונו תלשאת תביל הנישא will be saved of the LORD [on] the name who call [that] all and it will be Man H .21 حك Kaaya سک **STITE** words listen to Israel the Nasraya Yeshua these عمد سام عله 22. بحباء حدد المنهادل عدله and with signs with miracles to you was shown who by المعادر المعادر المعادر Muz אנבץ by his hand among you did that God those and with mighty deeds ्यापे स्राप्ति स्या स्थापित who set apart this [man] .23 לפקחצי לידיר לפקחציי برونید مهار لم **47** you delivered of God by the foreknowledge and will مصمومها بإشابية شبيده בתחייתום היקוף and killed and you crucified the ungodly into the hands of ەمىكلىگە، ה,םפשה, not because of Sheol the cords | and loosed raised him حبلا محرسه يعتهر **12**7

<sup>1.</sup> The Greek versions mistranslated this word as "pain." (c.f. Yukhanan 2:15 & 2Samuel 22:6)

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مساعة والمسامة

in Sheol <in it> that he be held concerning him spoke Dawid .25 אסנא בנד ححمه жиффик حلك क्षातवा my right [hand] for at at all times my Lord I foresaw ٣ تحلوتم لحذر אושו קדומעו aa this because of I shall be moved so that not my heart rejoices .26 حبلا אופביסוג Ma 7442 dwells my body and also and flourishes my praise ىك علاد 9550 האבצותףר will allow 1 and neither in Sheol my soul ححبه لتفحد 971 the road to me you have revealed corruption 2 your Pious One 3 .28 سحي with gladness you will fill me your presence with LANTINA وعمدغع 77 boldly 4 our brothers concerning with you to speak allow [me] ىك and whose grave buried and also who is dead Dawid the Patriarch השמבי הבתף מבהיה 956 אבשושל אטרי today until with us and he known for he was a prophet .30 ध्यायम् स्टास्म 111 1100 of your loins the fruit that of God to him had sworn that oaths 2472 47 777 **15**1 and spoke your throne 5 upon I shall establish [a king] and he foresaw .31 حمةنهم ىك of the Messiah that not concerning 2

<sup>1.</sup> Literally - 'Give.'

<sup>2.</sup> Here "Khebla" means "corruption" - in constrast with verse 24.

<sup>3. &</sup>quot;*Khasaykh*" has been mistranslated in the Greek as "your Holy One." The word more closely resembles the English "Pious, Pure, Innocent" - as does the Hebrew original of Psalm 16 which Shimon here quotes - the Hebrew word "*Khesidakh*" being the cognate of the Aramaic in this verse.

<sup>4.</sup> Literally - "With open eyes."

<sup>5.</sup> There is a wordplay between "Karsakh" ("Your loins") and "Kursaykh" ("Your throne.")

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المساعة المحلسات

Yeshua this corruption did see his body 1 ستلام 32. المالم عمد كالمسر 1504 his witnesses all of us and we [are] who at the right hand and this is he .33 ചത്രന്ത്ര പ്പപ്പപ concerning the promise the Father from and received is exalted المروح بحا ruididis. 151 gift and he has poured out of Holiness the Spirit which behold this המו האום המוצים האו אבשתשא הוצלה Dawid for it was [that] not you and hear אומא לעל אממ to my Lord the LORD said said because into Heaven did ascend he حيل جهه كمعن بكمعن عندكم لعند your enemies I place until my right ha my right hand at <yourself> sit 4 all let know therefore truly for your feet [as] a footstool عن عندله عدل المحمل المحمل المحمد لنهلس God has made and Messiah that LORD Israel the house of المعافل بدونك محسله لابيه كالهاك للوائد بعمد they were touched these things they heard and when crucified whom you האנושה, מששה, 37. הבה  $\mu$ ححكه what of the Apostles and the rest to Shimon and they said in their hearts مكرمته لعمله ملعنكم محلسه متلاء and be baptized repent Shimon to them said our brothers should we do 38. אתי להם, בתלם, ולחבם הלתהם for the forgiveness of Yeshua of the LORD in the name of you אודי אודי מחדי المت المتحدد of Holiness of the Spirit the gift that you may receive sins אינוסיא אלוביקותה ~ पात्रचक्षः השה אלה 39. **בה** who far away those and to all and to your children the promise was لبع به معاملاً ملحله محمد محمد برمه خبر

<sup>1.</sup> Literally - 'His corpse.'

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مساء د محلسا

them will call God whom <he> are other and with words .40 ्वार रिका राजीर वक्त स्पीर הבתנה אוה התפון saying while from them would and he beseech to them would he witness perverse this generation from save [yourselves] of them and some در عندها مهد سلسها 41. مدسر سلمه and there were added and were baptized and believed his word received readily याम्यक वसीम याम क्रायस्थि वनकावानाराव הלבנה souls thousand three about day in that were and they steadfast عجه به بالكر الملكة الملك المراجع 42. مراجعيا مهمه in prayer were and they fellowshipping of the Apostles in the teaching حتورون معربي وسعوه الموادر الموادر الموادر of the Eucharist and in the breaking to every fear and came निर्मा केवल रिवलव .43 रिप्रकां केवर्ति by the hands of occurred and mighty deeds many and signs soul क्ष्य भारत क्ष्या क्ष्या क्ष्या क्ष्य as one had who believed those and all in Urishlim the Apostles

Thus day altight the Apostles were held in common that they had and everything were and those صهه محلسم بركام مها المها المهام معاد 45. ما المام would and divide it it would sell a possession بروسه ما موسكم مرسوب مها الم المعالي مها in need whatever according to to each one and everyday תהק השנות הסוא 46. הבלנוסק क्रा सार सारी they breaking and at home soul with one in the temple were they steadfast المستلك في المحالية المحلية المحلية rejoicing while food were and they receiving loaves of bread were המחברה שים השוביות כי בים לחים poo Pruma while God were they praising of their hearts and in the simplicity محدثان مقلم بالحمام 47. ستحسر مماه المرام حبر

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איייאיי היאיין הדרייאיי

would add and our Lord the people all before finding favor

AGA AGA

among the congregation who lived to those everyday