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حده معدد

and authority power to them and gave his twelve Yeshua and called प्याप्त प्रमाण क्षा प्रकार किंग् प्रमाणिक .1 to heal and [over all] sickness devils them and he sent לבלת 2. הבהי לתנה הבהיהוצו संसद , वक्षे प्र to them and he said the sick and to heal of God the Kingdom to preach لتحذره تلحمهم بكرلهك ملتكرهم حذيهك 3. مكرت لهم a wallet nor a staff neither on the road do take [with you] not anything ्यायस्य स्य विकांका कि स्ट्रीत कित किंतिक you should have coats two nor money nor bread nor ميد السجد ميد حمولا ميد بهدبه حمومه مده مومر حما and from remain there <it> you that enter house and into whatever भित ताक भाक की (वकार भीरदार प्रकार कार depart when you does receive who not and he depart there اله المر المراجع المر shake off your feet from the dust even that city المناهات من مدريها بهد الله مين ما بالمنده and going around the Apostles and departed for a testimony against them then, the source of needs علىك ويمهجبحك and healing were and preaching hope and in the cities in the villages were המאביר שטט טיקאמיר ו הבוני לופון 757a03 that done all the [things] the tetrarch Herodus and heard place in every المام بهام החף 7. דתר הע הסיחה ללילא some <men> were saying because was and he amazed by their hands were החב באנה המשהמי החא תעל האמיין החח אנדען saying and others the dead from had risen that Yukhanan تع حملة تسلكم 8. كرمة لكم بدع كرمة على مهمه first the prophets from that a prophet and others had appeared that Eliyah 43 بالمراكع المهامية المراتبة المراتبة who is have cut off I of Yukhanan the head Herodus and said has arisen פ. האמי היהא ידה השען אוא פשמה מנה

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حدة المسالة المسكر

and he wanted about whom I hear <that> these things this [man] but عمد الماله ملهود 4 سلطير they reported the Apostles had returned and when to see him had مسمعين يجسله ته کحت מבא and he took that they did everything to Yeshua them האבל אנה ~udr:um/z ליבטר כלבגע גיבגט of Beth-Saida deserted to a place they realized [it] when and the crowds לאוליא נוסיצא הצעול - איאא 11. בנצא הין בה about with them would and speak them and he received after him went المن مسلك مهام سمه ل 7209 कांकीय ती,तर he heal healing for had who need and those of God the Kingdom سلحمها بيدها مودبه مهدمه معمدها بالمعالم المعالمة his disciples approached to wane the day began and when החלת 12. בה הן בלנ נחלת להילת טלבה הלובנהחם ב around us to the villages that they may go the crowds dismiss to him and said مرمونا مند من مناوره באישה אנימשל food for themselves and to find in them to dwell and to the hamlets المستناقة ملحكةمكم بيعةم مصحيم لهم we are deserted in a place because give Yeshua to them said but they [something] to eat you we do not have said لهه کرده لکرد هده در کردنام لیه ل fish and two [loaves of] bread five than more people all for this about for were there food them make to sit down Yeshua to them said men thousand five ستكاء كالفر بعنام كالعن معالم كالمعتدة كالمار the disciples thus and did in a group people fifty [in] groups فاسكم سيتب كالتب تنفيذكم 15. منديه بهجمه المنسكة

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[loaves of] bread five those Yeshua and took all of them and made to sit لحلهه 16. منفد بحمد هنه سخکم and broke [them] and blessed [them] into heaven and gazed fish and the two MARKE TO SERVICE TO SE マドドグ השלים נהנים העל to set to his disciples and gave [them] before the crowds لحنك 17. محمله לפרוניוטים אואידעף/ was left over what the fragments and they took up and were satisfied all of them ביישל במות מאבוקני השבעה and his disciples he prayed and while alone baskets twelve שילאי בהפענה 18. הבה הקלה בלנההההב השלבנהההב that I am the crowds about me do say who and said them he asked with him لسه عادل ادره المرسن سنه المسنوم للد حسام المراهد the baptizer that [some say] Yukhanan to him and said they answered مكرسة لله لللتدي بيوسح کته the prophets from certain [say] that a prophet but and others Eliyah and others مادسناک مادستاک مرسناک در لابتيك تحتك 4 74 do say who but you to them he said has arisen first 20. کرمن کمی کرمنام کرمنام of God the Messiah and said Shimon answered that I am المراقة المراقد المال عدرات المراقة المراقة not to anyone that this them and warned them reproved and he of Man the Son he that would to them and he said 22. مارست لهم بدلها مهم سنه بارسار priests and chief the elders by and [that] he would be rejected suffer many things ध्युक्काय דין טדידט טיבר בשיטא بروليكي الميت he would arise third and on the day and [that] they would kill him and scribes ्रमीक्षत्र यद्भवानुव ەسىكلەسەد after me to follow who desires he everyone before would and he say 23. مكرمن مهمكر صدير حليد سي بريكر بنكريها علهاد

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after me and follow every day his cross and take up himself should deny הנדנה לנוחת הנאלו באיר ىحكەن تىكتە whoever it will destroy to make live his soul desires for whoever ייים איי ייי 24. דין גיי אילא אוצדים ועא it will make live this one for my sake his soul destroys but ہے ہنہ دکتی حیالہ ماکی منک کے دیک destroys but his soul whole the world who gains <u>a man</u> does benefit for השקרים בה עודש בקשים וקשים ברים והבים ביל ומבים will be ashamed of my words and of me is ashamed whoever که سفة 26. در دنجهه در در مددل دخهه with of his Father in the glory he comes when of Man the Son of him ביה התבות הות התחשו בבחבות התבחקה בה men that there are to you I say truly holy his angels तिमार कार्य २०० तिर्म रामि रामि रिया १००० विकास the Kingdom they see until death will taste who not here who stand بالمراج بالمراج المراجع المراعع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراع eight about these words after and it happened a mountain and went up and Yukhanan and Yaqub Shimon Yeshua that took days بهجب بدن بحمد لحجده مليصهد مليميم مغلص للههي of his face the appearance was changed prayed he and while لتباله 29. محة بهه بتلايم كالمالك سهيد بيدههد men two and behold were and shining whitened and his clothed with the companion of the comp were and shining whitened and his clothes and Eliyah Moshe who were with him were speaking मन्यान कार याक रात्राकी कार कारी कार्या कार मान्य was which about his departure about and were they talking in glory בוסבבה בולין החה אין גל הפחנה אנשרא שטאא Shimon with sleep <they> were and heavy in Urishlim to be fulfilled بريال كرون على 32. والله المور المار الما

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and those his glory and they saw awake and barely with him and those مس مبيه والدسوم بدوه ميريد مسوه לחשקט שחבטב to leave they began and when with him were who standing ושיים אודים השנדים החם לחשה 33. חבה we stay that here for us it is good Rabbi to Yeshua Shimon 4 سلم کست عسلم لیمد نحد علیت مه and for Eliyah one and for Moshe one for you shelters three and we make والمرابع المرابع المرابع المرابع المرابع المرابعة المرابع he was saying what did he know and not one he said and when .34 שיא הלה עיב ההוא מלה אים מבא and they were afraid them and overshadowed a cloud came these things المراكب المتلالة الم aluxa into the cloud enter and Eliyah Moshe they saw when came and a voice **Man Mon** .35 प्राप्त त्रीत प्रतित प्रस्तम त्रा hear him beloved my Son this is that said the cloud from and when شران من دند سنكر لم سال 36. ᄄ kept silent and they alone Yeshua was found the voice that they saw the thing days in those they did tell not and to anyone לוכים במנה שמשל כנוק 位 from they descended when next [that] on the day and it happened אבולויף בא 42.ar र्शनतान سهسا large crowds with them met up the mountain from certain and a man المائد ولد معه حديد ماليان 38. ماديد معد مد take notice <from> you I beseech teacher and said cried out <he> the crowd בנדלו הסה שלא האמי מלפוא בלא אולא מבים him seizes and a spirit للد بدند برسيري هو لد 39. مزوني بدن بلوهد and with difficulty and foams his teeth and gnashes he cries out and suddenly ولتحصم مستحد علمهد محتكل אלם אלוד האם

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it has tormented him when from him it departs <from> and I beseeched .40 سعصهه **₹ 16** وحجمه جلك 4 they were able and not to cast it out your disciples 41. نک אופשווים הלה אדבעה പ്രാഹച്ചിപ്പ and <is> perverse is faithful that not generation oh and said Yeshua הלה המשינה Marian de la compansión معدل مهدن (d) your son here bring and endure you among you must I be how long لتبكر كرسهاد كرمهاكم لهاجه وكرهندنجه فاحتمد لكر لدنام and bruised him that demon cast him down him he was bringing and while مرابع المرابع المرابع المرابع سلاب ت and gave him the boy and he healed unclean that spirit Yeshua and rebuked שבשים ציוון שיפינים בפסול הש נחטיב אנקים of God by the greatness all of them and were amazed to his father كرحمهد 43. مكرهدينه حلهم संस्थानिक संस्थित he said Yeshua that had done all at was amazed everyone and while محد حليد سهدسة مه الله حل دليد بعمد كرسة the Son in your ears these words you place to his disciples للاستهود 44. هسته کریله، طکی تولی کیدیده، دنه into the hands of will be delivered of Man for they नमान भीक्सा मकी यहाय हो। ענב אנשא 45. המנה from them was it hidden because these words did comprehend not ्वकाम केवक राज्यात मिम कार्य मिम स्वयं कार्य कार्य निर्म were and they afraid they would know it so that not to ask him مدلل مون دنگراه الله train a as to who the thought into them and entered بل طلع هج 46. وبله באף בתדבום אבנוף of their heart the thought knew but Yeshua among them is greater indeed יב בהף 47. יבהל הין יהל העדבה ✓ чадуя receives whoever to them and said by him and set him a boy and took ەسەب بالنكر مكرسست لەلەپ 48. مكرسة لىمەر ك سر برستك

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receives me and whoever receives he me in my name this one like a child الماليم بده ما معدد الدامه معدل שבי אנה במבך this one among all of you who is least for any [one] who sent me him receives مصحل لمر محددن كريكم لمن درنهن a man we saw our master and said Yukhanan and answered للهامكم باحد 49. ملكم ممين مكيدة باحد ببوس كرلت not because and we forbade him in your name devils who was casting out भूषा प्राप्त क्याम्य भूष्या يربيوس do forbid [him] not Yeshua to them said after you us he did follow كالمكام للمر عاله بالم 50. كرهن لله م محله المحلم is for you against you is that not for he and it happened سر لبن بريد هوي المعداحة المعداحة عود 51. to go his face he hardened of his journey the days were fulfilled that when سامطلب مسكر دهماسه جمامه ونهموه داكروك and they came his face before messengers and he sent to Urishlim for him to prepare in order of the Samaritans a village [and] entered प्रकृतिया ती הדתינת ארא הואמונה על his face because they did receive him and not معلمهد ميل دوني مهم كمه تعلم รณ์ส .53 to go was set and Yukhanan Yaqub saw [it] and when عليم به الكرد 45. محد سوه بلامة ميدين us to speak you do desire our Lord to him they said his disciples المستهم المستر له من على المستراط Eliyah also as them and consume heaven from fire and have descend המוא באי בעוא השמעה אוה אים אלים החשמה do realize not and said them and rebuked and he turned around הקונו בשט טנובי ען הירדי ويجهوس not of Man for the Son spirit you are of which you त्री तर्मातः रंभ वर्म .56 त्रावरं तक्पत तर्मातः वक्पत

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