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in order to hear him and sinners publicans to him and were drawing near سهماندم ههه در لههه محملا .1 وسلالك بالتحكاليات murmuring and Pharisees and the scribes this [man] and saying were שאנה מממו بولميس 152-19a .2 **1240**44 parable Yeshua them and told with them and he eats receives sinners क्रांसं किक, ज्यारे संविति كىتەر 3. فيتحك اسلبه سمحر <and> if sheep one hundred who has men among you who की क्रथर रहने 'क्राम पाम and nine the ninety does leave not of them one should be lost الهجلب سد سلهه د کر حصل 1777.qua he should find it until which is lost that one [and] seeks لدی بربحسهه aa1 7.20 his shoulders upon it and take he will rejoice he has found it and when व्यविक क्षेत्र का निवस्त .5 and upon his neighbors upon his friends and calls to his house and comes Limber סלבבבטטיר ו TT-UDG الحمويه which lost my sheep for I have found with me rejoice to them and says 4 HAZZENIA עיבר איאברא CLLD. over in Heaven the joy will be that thus to you 7. كرونة كراكم لحمى برمونكم المهمكم يتحريكم لل who not righteous and nine ninety over ध्यम्भय भामभ प्र والاختلاح ass repentance क्किस्पेर किए, किस्मिन 8. रेक रेस्पेर कर रेसकेन रेत्र कि does light <and> not of them and loses one سلله ا הסטבה עה الماعية والأوام she finds it until carefully for it and searches the house and sweep ما حلاله بديه بالمعمد ما وجليك and to her neighbors to her friends she calls she has found it and when بالمحصولة وكحججوبه Crueba 15'in

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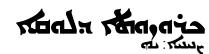




was which lost my coin for I have found with me rejoice to them and says الالمحصله אמבעא נסחות سيس بها واكوك كت there will be yoj that likewise to you यवन REPORT THIN TH would and say who repents sinner one over of God रातक राज्या .11 जाता राज्या मार्गित्रक नविष्यम् certain a man Yeshua again to them لهه، همد حمد للحبي مد همه له حمد الهدر the portion to me give my father younger his son to him and said क्रम किर्मा האתי לה ציים ולהיא אבר his possessions to them and he divided your estate from to me that is coming المرابع لد ما عربه (447) 7199 younger his son <that> gathered a few days and after 13. הבן בוסף נהמדי mal. حلت a and there far to a country and he went [away] that was his share thing every ويدوين بسته سويح 7,550 ٣٣٠٠ he had used up and when lavishly living while his wealth he wasted مست حد شاء فاشاسه 14. מבא that in country great a famine there was that he had thing every حل سدم بدراله مه ای الم مه ای دول بای کراه بای مه [with] one and became acquainted and he went to be in need and he began .15 سو لي 7,550 سفة له into the fields sent him and he that of country the city the sons of of בהעום התוחורת הם חקם בהיום from his stomach to fill was and he craving لتذكر سرعاء 16. مطه المناكم حديثه سر to him would give man and no the swine were that eating those husks are there servants now how many he said himself to he came and when 17. محد كما لما لكته كرون حكر مكر كريك

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with my hunger [am] here and I bread who have plenty of my fathers [at] house मद्भंक म्प्रांत मध्या ्वका रंकाम and say my father to [and] go I will arise I [and] am perishing and before you against Heaven I have sinned my father to him and not سيسه 720 لتتالك make me I be called that your son I am worthy therefore للتدبلد كاري אולה הנה הביף 12 mans [and] came and he arose and while his father to your servants .20 של אדמשיר 1970 TIES. and he ran on him and had compassion his father saw him was far away שיושר אבחשר האשיות עושר הישל his son to him and said and kissed him his neck upon [and] fell .21 مُركبة والحلك שולת I am worthy and not and before you against heaven I have sinned my father SUPER PROPERTY 756 השאמר سيلية אוות אומד but to his servants his father I be called that your son said .22 کیست ہیں אבחקר עדייחקר 11-mans on his hand a ring and place [and] clothe him best the robe bring out שירונה ובתואו השונים השונים ולמוצי בעודים that is fattened the ox [and] kill and bring out करप्रका वर्षाया कार्य स्ट्रान्य yet he lives was dead my son for <this> and be merry and let us eat אנים דוב דעות החוף החוף הנתבהל הנושבימת 24. to be merry and they began yet is found was and lost والمجتبات فالالا والمعلوجين وعبرت .25 מתמשמת to and drew near he came and when was in the field elder his son בדים שנבלה בטינוסה הסה הבג חליב of many [of] the singing the sound he heard the house and he called .26 הדבו אינו 7-

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