The Preaching of Marqus Chapter: 2

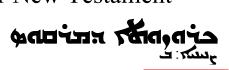




and when after some days into Capurnakhum Yeshua again and entered المهد بحهد لحفيسه .1 gathered [he] was that in the house they heard many त्रीत रिक्रा रिक्रिक वस्त्रकार .2 19Trank aa and he speaking the door in front of not even them [the house] to hold was able प्रकृत (यात 12 ig 71175 םאת to him and brought to him and they came the word among them .3 वक्षार्य 4472 था कक्राय વ્યકૃત્વ ्वक्म् स्वक four [men] between and when not bearing while a paralytic him حد عصلا له TÄKA אוֹצבאה 4. لحمل they climbed up the crowds because of him to approach they were able كبحصه لسهمنجه لمهه مهل ्वला वचाक حلتك where of the place the covering and lifted to the roof كالمته بالمرابعة بالمالية المرابعة المالية الم when the paralytic upon which was that laid the pallet and lowered तां तिता तियां तियां .5 **متنائم** מעבעמ my son paralytic to that he said their faith Yeshua سرکر دے محمل موسوں کرمن لموہ ستناكم يناد scribes some there now was there your sins you are forgiven ے سلم ہے 6. کیلہ ہمام دے المحر حر and thinking who were sitting and Pharisees in their hearts were حرحته المراء hagen محكنطمهم aaa to forgive is able who blasphemy speaks this [man] <that> why 7. بينكر منكر سيل بهدكم سه سيحد استحد in his spirit knew but Yeshua God [the] one except سله المكارك الله المله الله الماله الله الماله الما to them and he said in themselves they were thinking that these things سهبهب האתוד حتهجهه is easier which in your hearts these things you do think why 9. کیلیک کیلیک سلكم صفة لب كلمه ملب علعده

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to say or your sins you that are forgiven to the paralytic to say	
that lawful but that you might know and walk your pallet take get up that the) [
he said sins to forgive on earth of man the son [it] is [for	
and go your pallet take arise I say to you to the paralytic عرب المعنى على المعنى الم	
his pallet and took at once and he arose to your house to	
all of them were amazed so that of everyone in the sight and departed and control and the sight and departed and control and the sight and departed and control and the sight and departed and the sight and	
had they seen ever that not saying while to God and they gave glor	У
the crowds and all the sea to again and he went such full full full full full full full ful	
and said the custom house who was sitting at Khalpai the son of Lewi he sa	•
[and] followed him went and he arose follow me come to him	2
many at his house he was seated that when and it happened	1
and with Yeshua with were seated and sinners publican	5
and they followed him many for were there his disciples	7
with that he was eating they saw when and Pharisees and the scribes	
 معدی معنی حد سیمه می در در معدی در در	6

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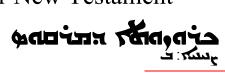




publicans among who to his disciples said the sinners and with the publicans سلما كسنه الهاستهما سه سر سطام 774 but heard when and drinks eats and sinners to them said Yeshua העליא אבל האשל 17. בה אדל הין יאהל אמי ליהי a physician for the healthy سلم المرابع المرابع المرابع المرابع rather the righteous to call have I come who are very ill not بديد ديد لديدر لاء كيونه بالمعالية لاديها يايد fast and the Pharisees of Yukhanan now the disciples לייאטא 18. ארביצטטר גיך גיטידי معبد بهدبوه of Yukhanan the disciples why to him and said and they came would صهه معلوه معدير الله المربع الوالمدينة do fast not [your] and your disciples fast and of the Pharisees المساد عور مهاد والمساورة of the wedding feast the sons are able why Yeshua to them said 19. کرون لهه بحمل لکی وجدس دلهود the bridegroom from them will be taken when the days but רא השופה אימי איניבים כך בתשור הא المائلة لمايد day in that they will fast places man no المامات علمه المحكم 21. كم كرانت بالكم كرمة المام that patch take away lest old a garment onto and sews it new معرف مروس المرابع المرابع المربع المربع المربع المرابع larger the tear and become the old from new سيها من علي مهما معين ملي علي ما الله المعالم الله المعالم الم the wineskins burst the wine lest old into wineskins new wine ستبار سبها حوالم حليها بالمر سياء wine they put rather is poured out and the wine are destroyed and the wineskins העודיה ווים היות היות עודיה

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4 4		and it happened	- 4		skins new
7,15	הבה	स्वक्व	.23	والمن المدال	עוודיין ב
were		his disciples			
aaa	سعاهد	به لسنه مهد	नद्यं, के	77 14 14 F	حکه ح
what		harisees to him		the grain	
حناء	الم قنوت	له ونځ	האנניץ	عطائه 24	ببلعم
said		lawful that not			
كمحت	? .25 J	المرابع المرابع	لحريخ	LAIZZZ	ليجير
		what have y			
22	לבה אטרא	المار الملكاء ا	מלים שלים		محد حرمها
		and those w			
77	אושבוא	.26 ملايات ماليات	রব বর্	محک ا	च्या कुर्क्स
		the high Awia			
Time	ام الأما	. Lii i	STARY .	स्य तत्त्रीत	ए वक्त्य
to eat	was lawful	which not	he ate	of the LORD	of the table
لتكامحك	4772	המאר	المح الما	אנטינאר	त्र रेतिक र्
were	who with him	to those even	and he gave	for the priests	except
ववव	بركيته	سو لسلم	الملك	Mad	त त्या
		man for			
रह्में व	कान्त्रकार	ملك عذبكم	HELLE .	<u>्तक1</u> रंध	.27
also	thus i	s the lord	sabba	th for man	[made] was
456	محمل	d din	.28	جء ميلا ي	הסלה ביני
			of	man the son	of the sabbath
			15	שלה היום	FEREN