The Preaching of Marqus Chapter: 4





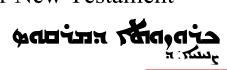
to teach would he begin म नाम स्वक שטב אל ZFC he embarked so that large crowds around him and were gathered क्षा राष्ट्रिक यहरू व्यक्षय **ELOUI** on would stand the crowds and all on the sea تعورتها بينه وحلم حبي بهر هوي بل بابه بل many by parables them would and he teach the sea the side of न्त्रक थ्युक्षमन ्रवत्री स्वव محلك .2 in his teaching would and say behold listen a sower went out والمعن فوالم المراكبة المراكبة المراكبة 13.57 the road the side of on fell some he sowed and while محد وند کرنا دیول بل بد لتوند 4. where stony ground on fell and others and ate it birds and came केराकिक किंपाकेर कोरदिकिक टे. भियंकिर स्प प्रि ग्री यद्यार यद्यय was there no because it sprouted and at once much earth there is not کندکی مید مدن جدامه حلے عظر درسه هوي and because it was burned the sun but came up when of earth depth גמושאת האולאת 6. בה העב היין אושאת עשאת it dried up root into a thorny place fell others 7. همرستای بول سیا حمیکم ्रात्म की स्वक क्री ىكك and fruit and choked it the thorns and rose up בובלה התוחומיר ויקולי ניי and bore and matured and rose up good ground on fell but 8. کیننک بر بول بل کینکی پیشی مفلی היצה הנהב one hundred [fold] and some sixty and some thirty הקובא קרעע ביינית אים אים אים ביינים he would and he say let him hear to hear ears who has क्रायां क्रायां क्रायां मार्चि कि रामप्रे those asked him about alone now they were رمصهسك ب .10 aaa





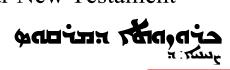
to them and said that parable his twelve with who were with him
of God of the kingdom the mystery to understand it is given to you Yeshua
so that when is in parables thing every but to [those] outside
they will hear they hear and when see yet not they will see they see
their sins them and be forgiven they return unless perhaps comprehend and not
parable <it> you do understand not to them and he said The first of the said The first of</it>
who sowed the sower will you understand parables all how then this tight with the road the side of that [fell] on and those he sowed the word
The road the side of that [rell] on and those he sowed the word
, ,
they have heard and when the word in whom that is sown are <those> ATTA FINA (ATT ATTA) which was sown the word <it> and takes Satan comes immediately</it></those>
they have heard and when the word in whom that is sown are <those></those>
they have heard and when the word in whom that is sown are <those> ATTHE FINA FINA AGE FAIRS SATAN COMES immediately which was sown the word <it> and takes Satan comes immediately are <these> were sown stony ground that on and those in their hearts ALA ATTHE THE AGE AGE it received in joy immediately the word they heard that when</these></it></those>
they have heard and when the word in whom that is sown are <those continues="" of="" td="" th<="" the="" word=""></those>
they have heard and when the word in whom that is sown are <those <it="" <those="" are="" in="" is="" sown="" that="" the="" was="" which="" whom="" with="" word=""> and takes Satan comes immediately the word they heard that when a come in their hearts are these were sown stony ground that on and those in their hearts are are are are in joy immediately the word they heard that when are of a [short] time rather in themselves roots they and have no analy the word because of persecutions or afflictions happen and when</those>
they have heard and when the word in whom that is sown are <those <it="" and="" calibrate="" dops="" fails="" find="" fine="" for="" sown="" the="" was="" which="" word=""> and takes Satan comes immediately fine from fines are <these and="" f<="" fails="" fine="" fines="" flow="" for="" from="" ground="" hearts="" in="" on="" sown="" stony="" td="" that="" their="" those="" were=""></these></those>





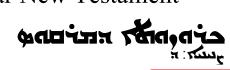
this of world and the cares the word who hear they are
אנה הנולה בוואר 19. הינוא הנואר הואלי
enter in other of the lusts and the rest of riches and the deception
and those it becomes fruit and without the word <it> [and] choke</it>
منتب له ليلك مين مين وي المناه المنا
the word [they] who have heard are those were sown good that upon ground
मध्यमं क्षेत्र हिंदी त्राहर किया है
and sixty times thirty times fruit and bear and receive [it]
השבבט הקוקה צגיצק הבשיט הדבשים
a lamp is brought <why> to them and he said and one hundred times</why>
محمد المراجعة المراجع
should it not a bed under or it is placed a basket that under
which is hidden anything for not there is be placed a lamp stand on the stand of th
and not be in secret existing and not [anything] will be revealed that not
ध्यूप धर्मन ध्यूप ध्यूप ध्यूप
let him hear to hear ears <u>has</u> man if be revealed
अन्य अन्यात त्यांतर् त्यां केर्त अन्यात त्र .23 त्यांतिक
measure with that you hear what watch to them and he said
24. مارست لهم براه براه براه براهم عمل عمل عمل 24
to you and it is increased to you it will be measured you that measure
ببتحبلت کدیهای شههوی احتی مشهههههای احتی
and he to him it will be given for who has he who hear <to those=""></to>
from him will be taken which he has that even who has not
The training will be taken which he has that even who has hot and
as of God the kingdom is such would and he say
त्मारं प्रकार क्रांत कर प्रदेश केर केरा है.26
·





at night and arise and he will sleep upon the ground seed who casts a man
is aware not he while and sprout will grow and the seed and in the day
the plant comes and first the fruit <it> brings forth for the ground</it>
in the ear full the grain and finally the ear and after it
the sickle comes immediately the fruit and is ripe when
the kingdom is like what and he said the harvest because has arrived
it is a grain as can we compare it parable and with what of God
of is the smallest in the earth it is planted when which of mustard
it grows it is planted and when the earth that are upon the seeds all
branches and produces the herbs all than greater and it becomes
to nest the bird in its shade is able so that great
parables with them Yeshua was speaking these like with parables .33
he speak not parables and without to hear were as they able such ער אול
he explain privately but to his disciples with them would
at evening day on that to them and he said everything would





				.36 to the		t us cross over
with them						a boat while
were	falling	and wave	and wind	great a	storm and th	ere was
Yeshua	and H	<he></he>	to be f	illed was	and it about	into the boat
	4	- 4		A		blanket on
that are peri	shing yo	ou do care	not master	to him and	were saying	
6.23 733	, 6		, ,55 /54	eter.		
					and he arose	
77	Mary.	אנני	ביהטת ה	ulga	חשק	ىپ 39.
91 7	reat Li	a calm	and occured	the wind	and ceased	be silent
gr F in	reat Lit this man	a calm	and occured Taga are fea	the wind rudi rful why	and ceased to them and	be silent the said .40
gr f in [with] a f	reat this man and fear and	a calm	and occured Adada are fea	the wind fudi rful why faith in	and ceased to them and anyou there is	be silent
grain [with] a f	this man fear and [man]	a calm full mer you they feare	and occured Adada are fea 41 F who is one	the wind rful why faith in the to another	and ceased to them and to them and n you there if were and s	be silent he said Atomical A