The Preaching of Mattai Chapter: 9





to his city [and] came and crossed over into a ship and he went up प्याप्त .1 1411 הלבלם and saw on a pallet lay that a paralytic to him and they brought له ستانک حد انکار دلاهای مس השלבה my son take heart paralytic to the and said their faith سمد بوسمه مرسن لهم سنزي بهلاد دند said the scribes of but some your sins you are forgiven their thoughts knew but Yeshua blasphemes this one to themselves تناكتهه من مند د بند المتعلمه من المتعلمه المتعلمه المتعلمه المتعلم ال you do think why to them and said in your heart evil ويدير ربون دين ديوسيدم بريون ديدي you that are forgiven to say is easier for الكتكتلا 5. स्पेर ध्रिया स्थितारं [and] walk arise to say but that you know אר אין אין سلهب که لکرمن مهم مل 6. he said sins to forgive on earth of man the son has that authority يعدالان يدبه المناه بالمنجلة بالمباركة المعدد سلعاد المدن to your house and go your pallet take arise paralytic to that لهه ستنکر مهم عمد لنهم مرد لسله the crowds and they saw when to his house [and] went and he arose ا کرد لعبهه 8. حد سوه دب حلکم .7 חשת such as authority who gives to God and they gave glory were frightened معدم المرامة عمد عمد المرام he saw there from Yeshua crossed over and when to the sons of men this لىنىكى 9. محد राज्य भारत किया भारत to him and he said Matti whose name [was] [at] the customs-house who sat a man משלב האתנד אביא איויף ב ביניף מבינוא CIPLE 1 [and] went and he arose follow me following him .10 7,55 वारंकीय מעל and reclined many and sinners tax-collectors came in the house they reclined محسور المراجه مراجع موادر الوسعة

The Preaching of Mattai Chapter: 9





they said the Pharisees saw and when his disciples and with Yeshua with לק ידהל הלק הלעינההם 11. הבה עה المنطاع المعتنام your master dines and sinners tax-collectors with why to his disciples الهالسيههد المربع بعد محموله مسلمه المر بدحه the healthy are in need not to them he said heard when but Yeshua 12. יבהל הין כה דהל אתי להף או שיווין ילייאל afflicted that are badly those rather a doctor of لل بروه بالمرا برليم برويكريه بديد 13. وله for not sacrifice and not I require mercy what this [means] learn नार्य स्त्र भूति भूति भूति भूति भूति on the sinners rather on the righteous to call I came كالما المراجعة المراج and the Pharisees we why and said of Yokhanan the disciples him approached do they fast not and your disciples much <we> do fast ويعدم سام مهلد مهلدست کا کم وسدم 15. کمون لهه، as long as to fast of the wedding-feast the sons are able why Yeshua ידטר גוניאן הדבעין דנטפי גונטיאן ודיים במא from them will be taken when the days but are coming is with them the bridegroom ्वकाम नविषय प्र प्रकार न्त्र नविष्य व्यक्त a patch places man no they will fast and then the bridegroom that from its seam should tear away lest worn-out a garment سيها بل سها حرب بين بهوه و مرسهه مر مه wine do they place and not greater the hole and will be garment ستهر منهما حركم بالمائم 17. مكم تحب and the wine the wineskins should rip lest worn-out in wineskins new ستركاء حولك حلاله الكر المرابان والكر new wine they place rather are destroyed and the wineskins should be pour out הימת הבה הלמ יבין עבדה הופת are preserved and both of them new in wineskins 42

The Preaching of Mattai Chapter: 9



בדהיחים התום

approached certain a ruler came to them he was saying these [things] सम्म राजिन रेति रेति राजिन आमा place come only is dead now my daughter and said him [and] worshipped कि एप्रसार मामित क्षेप्र समित प्राप्त की कार and his disciples Yeshua and arose and she will live on her your hand אנה השנה 19 השנה פעל אייר that flowing a woman and behold [and] followed him and went र्राकेश्य राज्य .20 वर्षिय त्रवता त्रभंभ the edge and touched behind him from came twelve years her blood याने कामकारुप्र प्रमुक्ष स्त स्तकाम्ह स्तरंग क्षत्रंग्व of his clothes even if to herself for was she saying אלבהבה 21. לתבילת החה ביני בנפבה לתם حلسة I will be healed I and Yeshua touch his garment لتكميه عندكم المركم المعلم المركم الم my daughter be comforted to her and said [and] saw her turned around كالهلعمد प्रकार केराचारं कि that from that woman and was healed has made you alive your faith المراعد المرامية والمولاها المرامية المرامية المرامة the wailers and saw of the ruler to the house Yeshua and came moment go away to them and said who were in an uproar and the crowds at him they were and laughing is asleep but is dead not for the girl الماملة المن المناه المناهلة المناهدة المناهد المناهد المناهد المناهد المناهدة المنا by her hand took her he went in the crowds he dismissed and when ال السالة على المالة यस्यय मन्य this land in all this news and went out the girl and arose مصعل بالنظر 26. معصد بانكم مهلك تحليم كريكم مهد two blind men followed him there from Yeshua departed and when חבה גבי יבחל בן ולודן הבחחתי שתילה וליין he came and when of Dawid son on us have mercy and saying crying אטנין האמיין אולינות ענין ביים האמנה 28. מבה אולה

The Preaching of Mattai Chapter: 9



בלים אונושי אינושי

do believe Yeshua to them said blind men those him approached to the house عنده له مه محمد هدنه کردن لهه د محمد مهرسر our Lord yes to him they said to do this I کریاهی مستحد کرکی بهدی لسلت کردنام له کرم سنی and said their eyes he touched then you have believed as 29. بورد با مند للسبه مردن بردن بهرسته and admonished their eyes were opened and at once their eyes were opened and at once to you let it be a second with the control of to you let it be should know man no see [that] and said Yeshua them בקח, בחל האמי שף אל אוב נאל 18. הום, that country in all [and] spread his fame went out but אלבטשר בבלש אין אין שר 32. חבר a demon in him that had a mute to him they brought Yeshua went out محمد عنده له سنجه بديه لمحب and were amazed mute that spoke the demon went out and after חבן הנפת הנהות בעל הח מיצת התולה in Israel such has it been seen ever not and they said the crowds حلكم مكرون لكر ساءم كراهني المحلك كردهنكرك he casts out of demons by the chief were saying but the Pharisees کنیکر بر کرمینے موں مینکر TIGL HH all in the cities Yeshua was and going around and would preach in their assemblies would and teach and in the villages הבתהילת התלף ההלת בבנהבוסהה, and all their diseases all and would heal of the kingdom the hope فعنها مطحمها مكرفاء حل حمنهب محل he had compassion the crowds Yeshua and saw when their afflictions באדי 36. בה נילה הין יבחל لحميه للهدسة have that not sheep like and scattered were that they weary on them مما معنام برنا لمام ممما الملاح and the workers is great the harvest to his disciples and he said a shepherd मंधेत २६. क्रासं क्रियमानक्र ध्यार क्रिय

The Preaching of Mattai
Chapter: 9

[of] the harvest the lord from therefore beseech few
to his harvest workers that he should send