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and gave his disciples [on] twelve and he called authority them ्वला जलाय विषयमधी देश्यरेकी .1 and to heal that they may cast them out unclean spirits over ध्युनारे ध्लयन् म ٣٤٩٣٧ ح حك מדקהגקבון מ apostles of the twelve now <theirs> and disease affliction 2. بيلهه کات محاتی **~**∺ השלילשה Keepa who is called Shimon the first [is] these their names عصفه المراوية المراجعة المعلمات المعلومين المعلمة his brother and Yokhanan of Zawdee the son and Yaqob his brother and Andreous התנהלתהם תנההם העודהב בד ,בהנ Janus: HUULA the tax-collector and Mattai and Tooma and Bar-Tulmay and Pileepos तथ्यात्रका क्रां किर्मार क्रिकारित क्रांकित TO THE Taddi who was called and Lewi of Khalpai the son العد المهموس ملعب that betrayed him he Skaryota and Yehuda the Canaanite and Shimon חמף אלינים איצועיים مسك متاكني טאבעט 🖍 by the way and said them and commanded Yeshua sent twelve these किंप्य केंग्रिक स्तरं स्कर किया देश केंग्रिक केंग्रिक do enter not of the Samaritans and to the cities do go not of the heathen म्लान्स्य र्या कार्या व्यापन र्याने ये क्या from that are lost the sheep to rather but you 6. ति दिन स्प पर्वास्त्रपर्व किर्क संस्थान 4 and say preach you go and when [of] Israel the house سهند 7. محد کردلم کردنره مکردنده and the lepers heal of heaven the kingdom that near is הטיבום הלבחת הבהנות 8. בינתות תמוח Will a give freely you have received freely cast out and demons cleanse ्यक्षत्रका 442 אבה האידים עקבום in your purses brass nor silver nor gold do accumulate not ين بهوي دون بوين بوين المان ال shoes nor coats two nor for the road a wallet nor 10. مائم المنظم الممنائم المثم المناطب حمالي المثم المناكم

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בלחים אונושר

his food a worker for is worthy [of] staff من عدي عمد مه بن فند مندناه 11. ask <it> you that enter village or city यय वार क्षा विषय नियम मिला कर क्षिण मन depart until stay and there in it you ى مەلەت مەمە كىدى دىلىن كىلەر 12. مىكى دكىرلىم that house its peace ask [for] into a house you الاسام، الدينة عادله عليه الدينة 13. ماد الله worthy not but if upon it will come your peace the house worthy بعدور مرابع علمور المعلم الماله المرابع المرابع does receive and not whoever will return upon you your peace علمت بلنده بعد 14. مع ماله مرح the house from you depart when your words does hear and not الملات معدد مراحه حد دهما بدرهه ما مالها from the dust shake off that عنائلاً بهد کیه ملاه در ناللده، of Sadom that to the land to you and truly האמבן אמי אלא לבה הלאילא השהחת [for] city than of judgement in the day [more] tranquil it will be and of Ammorah בינות איניון אני אנייאין स्वका स्ट्रिक्मेर्प्स كبك you send among wise therefore be and harmless serpents وسائلا المسعاد אביריבון צפועמי אוניצא הספה הבעל they will deliver the sons of men of and beware کرے بہانکہ 17. کروہھاتہ دے جے جلیکک and in their assemblies to the house of judgement for טבכנטבופוטי لجمه لابيلا they will take and kings governors and before they will scourge you they will scourge you .18 and of the gentiles of them for a testimony for my sake म्याप्ति विकासम्बद्धाः रह्मात्रस्य

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בדהיחים אונום ב

do be concerned not they deliver you up and whenever 19. אמשטר אין אודלומובה, אמ ्त4ूम्य to you it will be given you will say what चन स्मे (को अन्यक्त ىدىك بويدلك for it will be not speaking you you should say निकारी प्राप्त प्राप्ति प्राप्ति निकार स्वीपन through you speaking of your Father the spirit will deliver ירושת התובח מתובה בבה 21. נדבוק children and will rise up his son and a father to death his brother brother אמות בידה המוצר המוצה הביה השחבה, them and kill their parents against by hated and you will be ال كرديم مسلم كرده 22 ماممهم ممسكم م the end until that endures but whoever my name because of all men طلع حبل عدد کرنگر در دنشنده دیگر لناکر in city but you they persecute when will live he הם של 23. הל היהפן עם הין בתהעולד ההל say I for truly to another لنهوم لحمر كمنشكاء كرسم لمن كرسن كركم لحمر [of] Israel of the house the cities all <them> you will complete TOTAL HER الالم حلهم צבחף that is greater disciple there is no of man the son will come until للبكاء بالكروان بالما المراكب الما المالين المالية المراكبة المر his lord than a servant nor his master than it is sufficient در نده ملكم لديكم در دنه 25. هكور if his lord like and a servant his master like to be for a disciple للاسبار بديهه الرام بالعبار المرام مناه المرام of his house the sons how much more Beelzebub they call of the house the lord لتناه بالله عنه علامه سرحك لعب عباهه anything for there is not of them do have fear therefore 26. کی جونگ करणी त्याका पार्क रेपं will be known that not and that is hidden will be revealed that not that is covered ध्याप्ति । 711H ٥٣٦٠٨ TOLON !

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בדהיחים התום

in darkness to you I <that> say what بارسن برئام لحه سيسمكم بروسنهمو بريامه .27 that with your ears and what in the light hear you בנוסילת המהה הצלהניבה, אהולה, אבייה על those of do have fear and not المكامة 28. ماكم المحالم مع كالما more so rather have fear to kill are able not but the soul कार्यन्तका भन्न यान मान्यमे मान्यम भन्न भन्न in Gehenna to destroy and the body the soul who is able him of یا یا بینجس برانههای برانههای حربه without of them and one for a penny are sold sparrows two not the hairs even but of you the earth upon falls not your Father איבה בה על על איבה 30. העבה הין אף הוא are numbered all of your head do be afraid therefore not بنعده حلهم بيس كريم 31. كم محيك المديلة، you are more important many sparrows than therefore whoever سم عادي مالكمها سله برا المامي 32. حليد صحيل before I also him will confess the sons of men before me that confesses אנהאת בנ מאק בננבלת לתהאת בק לתף אולה מאק denies but whoever who is in heaven my Father אבר אבדתיא 33. בין אין אובייה who is in heaven my Father before I also him will deny the sons of men בננבלה אבפהי בה אפ אולה טאון אבנ not on earth calm to bring that I have come do think not अर्थ तर्थ तर्था स्थाप क्षेत्र to divide for I have come a sword rather calm to bring I have come अर्थकार स्त्रे स्त्रे स्त्रे स्त्रे स्त्रे स्त्रे स्त्रे के के स्त्रे स्त्रे स्त्रे के स्त्रे स्त्रे स्त्रे स्त and a daughter-in-law her mother from and a girl his father from a man المالا المحمود معناها لل المسه [will be] his household of a man and the adversaries her mother-in-law from עודאים 36. הבעליברה ביואים בער ביואים

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